**Curriculum vitae**



1. Name: Prof. Dr. Anu Rastogi

2. Designation: Professor

3. Subject: Sociology

4. Academic Qualifications: M.A. Ph.D

5. Areas of interest/Specialization: Mass Communication, Rural Sociology

6. Date of Birth: 15 January 1969

7. Date of Joining: 15 Dec 1999

8. Experience: 24 years

9. Official Address: Raghunath Girls (P.G.) College, W.K. Road, Meerut

10. Email: dranurastogi11@gmail.com

11. Areas of research: Mass Communication, Women Studies

12. Digital Profile, if any (Research Gate, LinkedIn, SSRN, Twitter, YouTube etc):

**13. Fellowships & Awards:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S.No.* | *Name of Fellowships/Awards* | *Awarding Agency* | *Whether International/National/ State/Regional* | *Honorarium of Award ,if any* |
| **01 Fellowship**  **03 Awards** | | | | |

**14. Membership of Professional Bodies**

|  |  |  |  |
| --- | --- | --- | --- |
| *S.No* | *Memberships type (Annual/Life)* | *Name of Professional Body* | *Membership No.* |
| 1. | Life membership | Indian Sociological Association | LMI4494 |
| 2. | Life Membership | National Federation of Education,Uttar Pradesh. | 174 |

**15. Research Papers published:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *S.No* | *Title of the paper published (with Page no.)* | *Research Journal (withVol.no.)* | *Year* | *ISSN* | *Whether peer reviewed ,UGC listed, Impact Factor if any* | *Digital Link, if any* |
| **TOTAL= 18** | | | | | | |

**16. Articles in Books/ Conference Proceedings Published:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *S.No* | *Title of the Article published with page no.* | *Title of the Book/Conference Proceedings* | *Year* | *ISBN* | *Detail of the Publisher* | *Published by International/national*  */Local Publishers* | *Digital Link (if any)* |
| **TOTAL=03** | | | | | | | |

**17. Development of New Curricula and Courses :**

|  |  |  |  |
| --- | --- | --- | --- |
| *S.No.* | *Name of New Curricula & Courses* | *Hyperlink of Curricula or course* | *Role in Development* |
| **MEMBER OF B.O.S.- 2011-12** | | | |

**18. Ph. D Supervised :**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *S.No.* | *Name of the student with Regd. No.* | *University Registered* | *Topic* | *Type of Supervision* | *Enrolled Date & Year* | *Submitted Date & Year* | *Awarded Date & Year* |
| **01 Awarded**  **03 Ongoing** | | | | | | | |

**19. Faculty Enrichment Programme Attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S.No* | *Detail of the FDP/FEP* | *Date(s) of the event* | *Organizer &Sponsor* | *International/National/ State/ University* |
| **TOTAL=07 (OFFLINE & ONLINE)** | | | | |

**20. Seminar/ Workshop/ Conference Attended:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S.No* | *Detail of the Conference/ Seminar* | *Organizer & Sponsor* | *Date(s) of the event* | *Venue of the event* | *International/National/ State/ University* |
| **TOTAL= 45 (ONLINE & OFFLINE)** | | | | | |

**21.Journal /Book Edited:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S.No.* | *Name of the Journal/ Book edited* | *Month and Year* | *Role* | *Digital Link (if any)* |
| **TOTAL=02** | | | | |

**22. Invited lectures/ Resource person/ Paper Presented in Conferences/ Seminar/ Workshops:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *S.No* | *Title of the Invited Lecture/ paper presented* | *Detail of the Conference/ Seminar( including organizer & Sponsor)* | *Date(s) of the event* | *Venue of the event* | *International/National/ State/ University* | *Role* |
| **TOTAL=36** | | | | | | |

**23. Administrative Experience:-** 24 YEARS

* Kindly give the information in descending order (Latest to oldest).
* All the Faculty members of a department are requested to mail their CV in one mail only.
* Kindly mail your CV on the mail I’d given below by

**30th September,2023** positively

**websitergpgcollegemrt@gmail.com**